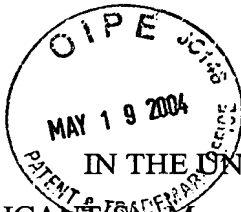


Q/m
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5-26-04
P. 2.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
APPLICANT(S): Masanori Iwasaki OLD DOCKET NO.: P99,0922
NEW DOCKET NO.: 09792909-4267
SERIAL NO. 09/362,058 GROUP ART UNIT: 2613
DATE FILED: July 28, 1999 EXAMINER: Richard J. Lee
INVENTION: "THREE-DIMENSIONAL IMAGE-CAPTURING APPARATUS"

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RECEIVED

MAY 24 2004

Technology Center 2600

AMENDMENT "G"

SIR:

This Amendment "G" responds to the Office Action of February 13, 2004. Please reconsider the application in view of the amendment and remarks presented below.



SONNENSCHN, NATH & ROSENTHAL LLP
8000 Sears Tower
233 S. Wacker Drive
Chicago, IL 60606
312/876-0200

2613

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AMENDMENT "G"

Commissioner for Patents
P.O. Box 1450, Alexandria, VA 22313-1450

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MAY 24 2004

Technology Center 2600

SIR:

Transmitted herewith is an amendment in the above-identified application.

Additional claim fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADL FEE
TOTAL CLAIMS		MINUS		--	() X 9.00 () X 18.00	0.00
INDEP. CLAIMS		MINUS		--	() X 39.00 () X 80.00	0.00
Application amended to contain any multiple dependent claims not previously paid for.				() YES (X) NO	() \$135.00 () \$270.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	

- Applicant petitions the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated ____ for ____ months so that the period for response is extended to ____.
- The Commissioner is hereby authorized to charge the amount of \$____ for the one-month extension fee to the Applicants' Attorneys' Credit Card. Form 2038 is attached.
- A check in the amount of \$____ is attached to cover the additional claim fee.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 19-3140. A duplicate of this sheet is enclosed.
- When phoning re this application, please call 312/876-8000 - Ext. 2606.

SONNENSCHN NATH & ROSENTHAL LLP

DATE: May 13, 2004

BY Christopher P. Rauch (Reg. No. 45,034)
Christopher P. Rauch

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on May 13, 2004.

Christopher P. Rauch
Christopher P. Rauch